

# 2005 SPU Summer Campus Housing

## 2005 Freestyle World Championships

Primary Person Information (Please complete this section).

Name (Please Print) \_\_\_\_\_ Male/Female \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Telephone – Day \_\_\_\_\_ Night \_\_\_\_\_ Fax \_\_\_\_\_

e-mail address \_\_\_\_\_

Second Person Information (Please complete this section if sharing a room with someone).

Name (Please Print) \_\_\_\_\_ Male/Female \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Telephone – Day \_\_\_\_\_ Night \_\_\_\_\_ Fax \_\_\_\_\_

e-mail address \_\_\_\_\_

### Housing Information:

Check One	Residence Hall Room	Rate		Number of nights		Amount Due
	Double Room (Two persons per room)	\$50.00 (\$25 per person)	x		=	
	Single Room (One person per room)	\$30.00	x		=	
	Breakfast	\$6 per day	x			
<b>TOTAL</b>						

Note: Breakfast is available at Gwinn Commons for an additional cost of \$6 per meal. Please indicate whether you will having breakfast. Yes, daily at \$6 per day= \_\_\_\_\_ No, I will not have breakfast.\_\_\_\_\_.

Check-in Date \_\_\_\_\_ Check-out Date \_\_\_\_\_

### Form of Payment

Note: Reservation information and payment in full is **required** by June 30, 2005.

**THERE WILL BE NO REFUNDS IF YOU CHOOSE TO STAY FEWER DAYS THAN ARRANGED.**

- Check enclosed made payable to Seattle Pacific University
  - Visa \_\_\_\_\_ Exp. Date \_\_\_\_\_
  - MasterCard \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**RETURN APPLICATION (mail, fax, or email) to: Ann Scranton**  
**Mail with check to: .....Seattle Pacific University, Attn: Conference Services**  
**3307 Third Ave West**  
**Seattle, WA 98119-1997USA**  
**PHONE: (206) 281-2187 –**  
**FAX TO:.....(206) 281-2026**  
**EMAIL TO: .....anns@spu.edu**